

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AIR FORCE SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	580003
3	SCHOOL CODE (IF APPLICABLE)	40003
4	COMPLETE ADDRESS WITH PIN CODE	AIR FORCE STATION AMBALA CANTT HARYANA, AMBALA, HARYANA - 133001
5	PRINCIPAL NAME	SUNITA SHARMA
6	PRINCIPAL QUALIFICATION	M.A,B.ed.
7	SCHOOL EMAIL ID	airforceschoolambala@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9416040611

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://airforceschoolambala.com/certifications/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://airforceschoolambala.com/certifications/

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://airforceschoolambala.com/certifications/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://airforceschoolambala.com/certifications/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://airforceschoolambala.com/certifications/
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://airforceschoolambala.com/certifications/
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://airforceschoolambala.com/certifications/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://airforceschoolambala.com/certifications/

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://airforceschoolambala.com/fee-structure-of-school/

2	ANNUAL ACADEMIC CALENDER	https://airforceschoolambala.com/academic-calendar-2/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://airforceschoolambala.com/management/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://airforceschoolambala.com/parent-teacher-association-pta/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://airforceschoolambala.com/examinations-classes-i-v/academics/

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SUNITA SHARMA
2	TOTAL NO. OF TEACHERS	53
	PGT	12
	TGT	21
	PRT	20
3	TEACHERS SECTION RATIO	1:4
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	108	108	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	90	90	98.8	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	97124
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	33 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://airforceschoolambala.com/