

## ELIGIBILITY CRITERIA

### RECRUITMENT FOR ACADEMIC STAFF ON PERMANENT BASIS & PART TIME BASIS

Applications are invited from trained and experienced candidates with good academic record, excellent communication skills, proficiency in IT and Co-curricular activities for Air Force School, Ambala for the following posts :-

#### 1. POST GRADUATE TEACHER (HISTORY) (permanent basis)

##### (a) Mandatory Qualifications.

(i) A Masters Degree in History from any University recognised by the Govt of India/ UGC/ AICTE with a minimum aggregate marks of 50 percent in the subject and 50 percent in the aggregate

(ii) A Bachelor of Education Degree or its equivalent from a college/ university recognised by Govt of India/AICTE/UGC/National Council of Teachers Education.

(iii) Should be in the age group of 21 to 50 years as on 01 July 17.

(iv) Women candidates and physically challenged candidates will be given age relaxation upto a maximum of five years.

(v) Ex-servicemen candidates who have put in not less than six months of continuous service in the Army, Navy or the Air Force shall be allowed to deduct the period of such service from their actual age and if the resultant age does not exceed the maximum age limit prescribed for the post by more than three years, they shall be deemed to have satisfied the condition regarding age limit. Such ex-servicemen candidates, if selected for the post, will also retire from the School as per rules of the Society.

(vi) Candidates with at least two years continuous service as a PGT/TGT/PRT or three years as a PRT in any Air Force School but presently not working in an Air Force School, will be given age relaxation upto the extent of such service rendered in Air Force School.

(vii) Should be able to read, write and communicate fluently in English

##### (b) Desirable Qualifications

(i) Knowledge of computer applications, especially MS Office.

(ii) Ability to read/write/communicate in Hindi.

2 **TRAINED GRADUATE TEACHER (SCIENCE) (permanent basis)**

(a) **Mandatory Qualifications**

(i) A Masters or a Bachelor's Degree from any University recognised by the Govt of India/ UGC/ AICTE with a minimum marks of 50 percent in the subject and 50 percent in the aggregate. Botany, Zoology and Chemistry (All three subjects should have been studied)

(ii) A Bachelor of Education Degree or its equivalent from a college/ university recognised by Govt of India/AICTE/UGC/National Council of Teachers Education.

(iii) Should be in the age group of 21 to 50 years as on 01 July 2017.

(iv) Women candidates and physically challenged candidates will be given age relaxation upto a maximum of five years.

(v) Ex-servicemen candidates who have put in not less than six months of continuous service in the Army, Navy or the Air Force shall be allowed to deduct the period of such service from their actual age and if the resultant age does not exceed the maximum age limit prescribed for the post by more than three years, they shall be deemed to have satisfied the condition regarding age limit. Such ex-servicemen candidates, if selected for the post, will also retire from the School as per rules of the Society.

(vi) Candidates with at least two years continuous service as a PGT/TGT or three years as a PRT in any Air Force School but presently not working in an Air Force School, will be given age relaxation upto the extent of such service rendered in Air Force School.

(vii) Should be able to read, write and communicate fluently in English (except TGT Hindi, Sanskrit, Games and Drawing).

(viii) Teachers selected for classes I to VIII should have passed the **TET exam of CBSE/State Govt.**

(b) **Desirable Qualifications** (Due weightage to be given during selection).

(i) Knowledge of computer applications, especially MS Office.

(ii) Ability to read/write/communicate in Hindi.

3. **BAND MASTER (on part time basis)** Candidates have impeccable credentials

4. **SPECIAL EDUCATOR (on part time basis)** B Ed (General Education) and one year diploma in special education (learning disability / ADHD/ Autism/ hearing impairment)

5. Due Consideration will be given for Co-Curricular/Extra Curricular Achievements and certificates/distinction achieved in sports, cultural activities, NCC, NSS etc.

## HOW TO APPLY

The candidates must apply on the prescribed application form (contains 3 pages). The application form can be downloaded from school website [www.airforceschoolambala.com](http://www.airforceschoolambala.com). Applications are to be forwarded **by post only** from **02 Apr 2017 to 24 Apr 2017** to :-

Executive Director  
Air Force School  
Alexandra Road  
Ambala Cantt, Haryana – 133001  
0171-2641314

Only eligible and shortlisted candidates will be called for Written Test and subsequently for class demonstration and Interview. Names of the short listed candidates for Written Test will be displayed on School Website ([www.airforceschoolambala.com](http://www.airforceschoolambala.com)) and Air Force School (Senior Secondary Wing) display board.

## CHECKLIST

Candidates are to attach photocopies duly attested by Gazette Officer of the following documents / certificates alongwith application:-

- (a) Proof of date of Birth (Matriculation certificate, Birth Certificate)
- (b) Mark sheets
- (c) Degree certificates of Graduation /post graduation.
- (d) Education degree certificate.
- (e) Experience Certificate from recognized school.
- (f) Two photographs (one attested photograph to be pasted at application form)

Non submission of any one of the documents above will lead to rejection of the application. Managing Committee reserves the right to reject any /all candidates without assigning any reasons.

## PAY & ALLOWANCE

PGT (HISTORY)	25500-750-32000-EB-1000-43000 + Dearness Allowance + Contributory Provident Fund
TGT (SCIENCE)	25000-700-32000-EB-950-41500 + Dearness Allowance + Contributory Provident Fund
BAND MASTER	Rs 6000 /- per month consolidated
SPECIAL EDUCATOR	Rs 5000 /- per month consolidated

No other allowance like HRA, LTC, CCA, Tpt Allowance etc shall be admissible

No accommodation facility

**AIR FORCE SCHOOL**  
**ALEXANDRA ROAD, AMBALA CANTT – 133001**

Attested  
Applicant's  
photograph  
(Passport size)

(Note : Separate application form should be submitted for different posts)

**APPLICATION FORM**

Post applied for (Please ✓ relevant post)

PGT (HISTORY) (permanent)

TGT (SCIENCE) (permanent)

SPECIAL EDUCATOR (part time)

BAND MASTER (part time)

**PERSONAL INFORMATION**

Name in Block letters Ms/Mr \_\_\_\_\_

Date of Birth (in figures) \_\_\_\_ / \_\_\_\_ / \_\_\_\_

(in words) \_\_\_\_\_

Age as on 01 Jul 2017 \_\_\_\_ (years) \_\_\_\_ (months) \_\_\_\_ (days)

Contact Address \_\_\_\_\_  
\_\_\_\_\_

Email \_\_\_\_\_

Mobile \_\_\_\_\_ Phone (with STD) \_\_\_\_\_

Nationality \_\_\_\_\_ Marital Status \_\_\_\_\_

If married , No. of children with age & school in which studying \_\_\_\_\_

<u>Name of Child</u>	<u>Age</u>	<u>Class</u>	<u>School</u>

Languages Known 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_  
(Read, Write & Communicate)

Name of Spouse / father / mother \_\_\_\_\_

Occupation of spouse / father / mother \_\_\_\_\_

**ACADEMIC QUALIFICATION**

<b>Examination</b>	<b>Name of Board/ University</b>	<b>School/ College</b>	<b>Mode (Regular/ Distance)</b>	<b>Medium of Instructions</b>	<b>Subjects</b>	<b>Month &amp; Year of passing</b>	<b>%age &amp; Division</b>
<b>Secondary School / High School/ Matric / X</b>							
<b>Senior Secondary School / Inter / XII</b>							
<b>Graduation (BA/B Sc/ B Com/BE)</b>							
<b>Post Graduation (MA/ M Sc / M Com/)</b>							
<b>B Ed</b>							
<b>M Ed</b>							
<b>Any Other</b>							

**SEMINARS/ COURSES AND WORKSHOPS ATTENDED**

<b>SI No.</b>	<b>Seminar / Course/ Workshops</b>	<b>Duration</b>	<b>Date</b>	<b>Description</b>

**CO CURRICULAR QUALIFICATION**

Name of Activity / Game	School / College / University	Courses, if any attended with Distinctions obtained
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1. Games & Athletics

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2. NCC / NSS

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**Hobbies and Areas of special interest**

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**EXPERIENCE**

(Start from the recent and proceed backwards. Attach another sheet in the same format if needed)

<u>Name &amp; Address of the Institution / Organisation</u>	<u>Post Held</u>	<u>Period served</u>		<u>Experience (in years)</u>	<u>For teachers</u>		<u>Gross Salary</u>
		<u>From</u>	<u>To</u>		<u>Class Taught</u>	<u>Subject (s) taught</u>	

Total years of experience \_\_\_\_\_

Any additional qualification / Training / Experience which may be relevant

\_\_\_\_\_

I solemnly declare that the above statement may be me in this form are correct to the best of my knowledge and belief.

\_\_\_\_\_  
Signature

Date \_\_\_\_\_